

صحيح الدعاء والثناء على الله تعالى

Ṣaḥīḥ reporting in supplication and praising Allah the almighty

Dr. Abdullah bin Hamod Elfareeh

Etiquette of supplication (Du'a)

Praises to the Almighty Allah

Quranic Supplications

supplications of prayer

Prophetic Supplications

Things that Prophet sought
refuge [with Allah] from

The supplications of Incantations

morning and evening
remembrance supplications

د. عبد الله بن حمود الفريح

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remembrance of Allah





Introduction

Praise be to the Lord of all worlds. Prayers and peace be upon our Prophet, Muhammad, his family, and all of his companions.

This is a light book contains several types of supplications (Praise Allah the Almighty, Quranic supplications, Prophetic supplications, Prophet seeking Allah's refuge, legal supplications, and Incantations, and as well as morning and evening remembrance supplications. It also contains the etiquette of the supplication. I was very keen to include the authentic

supplications; for the Muslim to strive in praying as stated in the holy book and the Sunnah regarding the supplications that bring many good deeds. I provided every supplication in the Arabic language along with its translation in English as well as how to pronounce it. I also mentioned the verification and acceptance of the supplication at the end of the book. I ask Allah the Almighty to accept this work for his sake.

All Prayers and Blessings of Allah be upon him.

Dr. Abdullah bin Hamod Elfareeh





Supplications in our hands



O Muslim, you are poor to your Lord ... rich in Him, glory is to Allah. Here are some supplications ... Prepare for them with your heart ... they are comprehensive supplication for all good deeds.

Try to memorize as much as you can. Those supplications were sufficient for Muslims to get whatever they needed. They are short in wording, wide in its meanings. You only need to present with your heart, as well as full submission to your Lord.

Etiquette of Supplication

Firstly: Faithfulness to Allah almighty. Whoever wants to perform pray (Du'a) has to ensure that he is performing with a full faithfulness to Allah almighty only, with certainty that no one other than Allah can answer his supplications, so there would be no praying nor a begging to other than Allah almighty -irrespective of being a Prophet, pious worshiper, king, or a righteous man-. Allah S.W.T says:

﴿فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ﴾ [غافر: ١٤]

(So invoke Allah, [being] sincere to Him in religion, although the

disbelievers dislike it) [Ghafir: 14]

Secondly: the presence of the intention that the act of supplication itself is a great act of worship that Allah almighty loves, and the rewarded will be given regardless of the answer to the supplication.

Thirdly: a full trust to the Allah Almighty and that he can answer your supplications. Also, there is a need to believe that a Muslim does not need to get close to any other creature that brings him closer to Allah almighty as such heresies lead Muslims to unlawful beseeching.

Fourthly: Allah almighty rejoices with the Muslim's

repentance no matter how much sins he has. So, beware from the following matter to not sneak into your mind that is the exclusion of the answer of your supplication and despair from Allah's mercy, rather be blissful with your repentance as Allah has rejoiced as well. Allah S.W.T says

﴿إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا﴾ [زمر: ٥٣]

(Allah forgives all sins.), and

﴿وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ

دَعْوَةَ الدَّاعِ إِذَا دَعَانِ﴾ [بقره: ١٨٦]

(And if My servants ask thee about Me - behold, I am near; I respond to the call of him who calls, whenever he calls unto Me: let

them, then, respond unto Me, and believe in Me so that they might follow the right way).

Fifthly: the food and drink of the supplicant should not be from unlawful earnings, as this is one of the obstacles to answer the supplication. The hadith of Abu Hurayrah that the Messenger of Allah, peace be upon him said:

«الرَّجُلُ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ، يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ، يَا رَبِّ، يَا رَبِّ، وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغُذِيَ بِالْحَرَامِ، فَأَنَّى يُسْتَجَابُ لِذَلِكَ؟»:

"a man who, having journeyed far, is disheveled and dusty, and

who spreads out his hands to the sky saying “O Lord! O Lord!,” while his food is haram (unlawful), his drink is haram, his clothing is haram, and he has been nourished with haram, so how can [his supplication] be answered? (Narrated by Muslim, 1015).

Sixthly: the supplicant should follow the etiquette of supplication, which are:

① To supplicate while being on ablution as Muslim does for prayer.

The hadith of Abu Musa – narrated in both Sahihs- and his story with his uncle Abi Amir. In

the hadith, Abu Amir requested from Abu Musa to ask Prophet Mohammed PBUH to pray for him, and Abu Musa asked Prophet. The Prophet PBUH asked for some water and performed the ablution, and then raised his hands (towards the sky) and said,

«اللَّهُمَّ اغْفِرْ لِعُبَيْدٍ، أَبِي عَامِرٍ»

"O Allah! Forgive 'Ubaid Abi 'Amir."

I saw the whiteness of his armpits (while he was raising his hands) and he added,

«اللَّهُمَّ اجْعَلْهُ يَوْمَ الْقِيَامَةِ فَوْقَ كَثِيرٍ مِنْ خَلْقِكَ، أَوْ مِنْ النَّاسِ»:

"O Allah! Upgrade him over many of Your human creatures on

the Day of Resurrection". Narrated by al-Bukhari number (4323), and narrated by Muslim (2498).

2 To face the Qiblah.

3 To raise the hands.

It is indicated in the Hadith of Abdullah bin Abbas when he says that Umar bin Al-Khattab said: "The Prophet PBUH looked over the idolaters, and there were a thousand of them, while his Companions were three hundred and nineteen. So the Prophet of Allah faced the Qiblah, stretched forth his hands, and began beseeching his Lord:

«اللَّهُمَّ أَنْجِزْ لِي مَا وَعَدْتَنِي، اللَّهُمَّ آتِ مَا وَعَدْتَنِي»:

'O Allah! Fulfill what You

promised for me. [O Allah! Bring about what You promised for me]. Narrated by Muslim (1763).

- 4 To begin his supplication with praise to Allah almighty and saying the prayer of blessings upon the Prophet PBUH. The hadith of Faddaalah bin Obaid where he says that "The Messenger of Allah heard a person supplicating during prayer. He did not mention the greatness of Allah, nor did he invoke blessings on the Prophet. The Messenger of Allah said: «عَجَلَ هَذَا»: He made haste. He then called him and said either to him or to any other person:

«إِذَا صَلَّى أَحَدُكُمْ، فَلْيَبْدَأْ بِتَمْجِيدِ رَبِّهِ جَلَّ وَعَزَّ، وَالشَّنَاءِ عَلَيْهِ، ثُمَّ يُصَلِّي عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، ثُمَّ يَدْعُو بَعْدُ بِمَا شَاءَ»:

If any of you prays, he should mention the exaltation of his Lord in the beginning and praise Him; he should then invoke blessings on the Prophet; thereafter he should supplicate Allah for anything he wishes".

Therefore, if supplicant begins his supplication with praising Allah almighty, especially with the Quranic verses that praises Allah almighty and then saying the prayer of blessings upon the Prophet, he would have been closer to be answered.

5 The supplicant must perform supplicant with a good expectation from Allah while also being assured that the supplication will be answered, with no rush to it. Abu Huraira reported Allah's Messenger as saying:

«لَا يَزَالُ يُسْتَجَابُ لِلْعَبْدِ، مَا لَمْ يَدْعُ بِإِثْمٍ أَوْ قَطِيعَةٍ رَحِمٍ، مَا لَمْ يَسْتَعْجِلْ»:

"The supplication of the servant is granted in case he does not supplicate for sin or for severing the ties of blood, or he does not become impatient. It was said: Allah's Messenger, what does:" If he does not grow impatient" imply?

«يَقُولُ قَدْ دَعَوْتُ وَقَدْ دَعَوْتُ، فَلَمْ أَرِ سْتَجِيبٌ لِي، فَيَسْتَحْسِرُ عِنْدَ ذَلِكَ وَيَدَعُ الدُّعَاءَ»:

He said: That he should say like this: I supplicated and I supplicated but I did not find it being responded. and then he becomes frustrated and abandons supplication.” Narrated by Muslim (2735)

6 To perform supplication with the most beautiful names of Allah with a diversify between them in a way that suits the supplication.

So, if He asks Allah a livelihood, he should call Allah with the name “Razak” while if He asks Allah a Mercy, he should call Allah with the

name "Rahman and Rahim". And if he asks Allah an appreciation, he should call Allah with the name of "Aziz", and if he asks Allah forgiveness, he should call Allah with the name of "Ghafour". And if he asks Allah a heal, he should call Allah with the name of "Shafi".

Thus, he invokes what suits his supplication. Allah SWT says

﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا﴾ [الأعراف: ١٨٠]

(And to Allah belong the best names, so invoke Him by them)
[Al-A'raf: 180].

7 To repeat the words of the supplication and insist on the

request. The hadith of Ibn Abbas in the supplication of the Prophet for his companions in Badr, where he said:

«اللَّهُمَّ أَنْجِزْ لِي مَا وَعَدْتَنِي، اللَّهُمَّ آتِ مَا وَعَدْتَنِي»:

“O Allah! Fulfill what You promised for me. [O Allah! Bring about what You promised for me] O Allah! If you destroy this band of adherents to Islam, you will not be worshiped upon the earth,' He continued beseeching his Lord with his hands stretched, facing the Qiblah until his Rida fell from his shoulders. Abu Bakr came to him, took his Rida and placed it back upon his shoulders, then embraced

him from behind and said:

«اللَّهُمَّ اهْدِ دَوْسًا وَائْتِ بِهِم، اللَّهُمَّ اهْدِ دَوْسًا
وَائْتِ بِهِم»:

'O Prophet of Allah! You have sufficiently beseeched your Lord, indeed He shall fulfill what He promised you". Narrated by Muslim (1763).

8 To conceal his supplication and not speak out loud. Allah SWT says

﴿ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً﴾ [الأعراف: ٥٥]

(Call upon your Lord in humility and privately) [Al-A'raf: 55].

The concealment of supplication is closer to sincerity. Allah praised the supplication of Zakaria PBUH

as he did with concealment, Allah SWT says

﴿إِذْ نَادَى رَبَّهُ وَنِدَاءً خَفِيًّا﴾ [مريم: ٣]

(When he called to his Lord a private supplication) [Maryam:3]

9 The supplication must include praise for Allah Almighty, as Allah almighty loves when his servant praises him. This is a sort of worship too, otherwise, Allah is indispensable for his servants. It is narrated in both Sahih from the hadith of Ibn Masoud, that Prophet PBUH says:

«وَلَا أَحَدٌ أَحَبَّ إِلَيْهِ الْمَدْحُ مِنَ اللَّهِ وَلِذَلِكَ
مَدَحَ نَفْسَهُ»:

"nothing is loved by Allah more than the praise of His Ownself and it is because of this that He has praised Himself".

10 The supplicant should search for the times of the response and perform supplication in them.

Among the places and times of the response in which the texts came: (Supplication between the call to prayer (Azaan) and the second call to prayer (Iqama) - in the last third of the night - in the hour of Friday – in the daily prayer - in the prostration - when the rain falls - the Muslim's supplication for his brother at the back of the unseen

- the supplication of the father to his son - the supplication of the traveler - the supplication of the oppressed).

صِحْحُ الدُّعَاءِ وَالشَّنَائِعِ عَلَى اللَّهِ تَعَالَى



Praises Allah Almighty



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﴿الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ
الرَّحِيمِ ﴿٣﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾﴾

[الفاتحة: ٢-٤]

(All praise is [due] to Allah,
Lord of the worlds - The
Entirely Merciful, the Especially
Merciful, Sovereign of the Day of
Recompense). [Al-Fatihah: 1-3].



﴿الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ
الْمَلَائِكَةِ رُسُلًا أُولِي أجنِحَةٍ مثنَى وَثُلثَ
وَرُبْعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ﴾ [فاطر: ١]

(All praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent). [Fafir: 1].



﴿الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ﴾ [الأنعام: ١]

(All praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord).

[Al-an'am:1].



﴿الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ
الْحَكِيمُ الْخَبِيرُ﴾ [سبأ:١]

(All praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted) [Saba:1].



«الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ»

*Alhamdulillah hamdan kathiran
taibatan mubarakan fih*

All praise is to Allah, praise in
abundance, good and blessed.



«رَبَّنَا لَكَ الْحَمْدُ مِْلُ السَّمَاوَاتِ وَالْأَرْضِ،
 وَمِْلُ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ، أَهْلَ الشَّنَائِ
 وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ، وَكُلُّنَا لَكَ عَبْدٌ:
 اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا
 مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ»

*Rabbana laka al hamdu, mil-
 ussamauati ual ard. Ua mil-u ma
 shi-ta min shai-in baad, ahla thanai
 ual majd, ahaqu ma qalal alabd
 ua kuluna laka Abd, Allahuma la
 mani-a lima atait uala mutia lima
 mana-t uala ianfau thal jadi minkal
 jad*

Praises Allah Almighty

Allah! our Lord, to Thee be the praise that would fill the heavens and the earth and that which is between them, and that which will please Thee besides (them). Worthy art Thou of all praise and glory. No one can withhold what Thou givest, or give what Thou withholdest. And the greatness O! the great availeth not against Thee.



«اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَإِلَيْكَ يَرْجِعُ
الْأَمْرُ كُلُّهُ»

*Allahuma laka alhamdu kullu, ua
ileika ierjiu alamr kullu*

O Allah, praise is to You, and to
You goeth back every affair.

4

«اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ
 وَالْأَرْضِ، وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ
 وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ نُورُ
 السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، أَنْتَ الْحَقُّ،
 وَقَوْلِكَ الْحَقُّ، وَوَعْدِكَ الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ،
 وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، (وَالنَّبِيُّونَ حَقٌّ،
 وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ) وَالسَّاعَةُ
 حَقٌّ، اللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ
 تَوَكَّلْتُ، (وَإِلَيْكَ أَنْبَتُ) وَإِلَيْكَ خَاصَمْتُ، وَبِكَ
 حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ،

وَأَسْرَرْتُ وَأَعْلَنْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي،
 (أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخَّرُ) لَا إِلَهَ إِلَّا أَنْتَ

Allahuma Rabbana lakal Hamd, Anta qaiemus Samauati ual Ard, ua lakal hamdu Anta Rabbussamauati ual Ard ua man fihinna. Ua lakal Hamdu Anta nurussamati ual Ard ua man fihinna. Antal Haqq ua qaulukal Haqq ua ua-dukal Haqq ua liqa-ukal Haqq ual jannatu Haqq uannaru Haqq (uannabiuna Haqq ua Muhammad, salallahu aleihi ua sal-lam Haqq) uassa-atu Haqun. Allahuma laka Aslamtu ua bika Aamantu ua alaika Tauakkaltu (ua ileika anabtu) ua ileika khasamtu ua bika Hakamtu, fagfir li ma qaddamtu

*ua ma akhartu ua asrartu ua Alantu
ua ma Anta alamu bihi minni (Antal
Muqaddimu ua Antal Muakhiru), la
ilaha illa Anta*

O Allah, praise is to You. You are the Light of the heavens and the earth and all that they contain. Praise is to You, You are the Sustainer of the heavens and the earth and all they contain. [Praise is to You, You are the Lord of the heavens and the earth and all they contain.] [Praise is to You, Yours is dominion of the heavens and the earth and all they contain.] [Praise is to You; you are the King of the heavens and the earth.] [And praise is to You.] [You

are the Truth, Your Promise is true, Your Word is true, your audience is true, Paradise is true, Hell is true, the Prophets are true, and Muhammad (peace and blessings be upon him) is true, and the Hour of Judgment is true.] [O Allah, to You I have submitted, and upon You I depend. I have believed in You and to You I turn in repentance. For Your sake I dispute and by Your standard I judge. Forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have declared.] [You are the One Who sends forth and You are the One Who delays, there

 ————— Praises Allah Almighty ————— 

is none who has the right to be worshipped but You.] [You are my God, there is none who has the right to be worshipped but You.]



﴿اللَّهُمَّ مَلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ
 وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ
 وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ
 شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ
 النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
 وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ
 بِغَيْرِ حِسَابٍ ﴿٢٧﴾﴾ [آل عمران: ٢٦-٢٧]

("O Allah, Owner of Sovereignty, you give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble

whom You will. In Your hand is [all] good. Indeed, you are over all things competent. You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account.") [al-'imran:26]

Two verses of Surah al-Imran (26-27), and at the beginning of the verse 26, the word "Say" was intentionally deleted to indicate the beginning of the supplication.

«اللَّهُمَّ رَبَّ السَّمَوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ
 الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ
 الْحَبِّ وَالنَّوَى، وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ
 وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ
 أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ
 فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ
 بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ
 شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ،
 اقْضِ عَنَّا الدَّيْنَ، وَأَغْنِنَا مِنَ الْفَقْرِ»

*Allahuma Rabbus samauati ua
 Rabbal Ardi ua Rabbal Arshil*

*Azim. Rabbana ua Rabba kul-li
shei-in. Faliqul habbi uan-naua
ua munzzilat Taurata ual Injil ual
Furqani. Ua audhu bika min sharri
kul-li shei-in Anta Aakhidhun
binasiatihi. Allahuma Anta Al
Auualu fa leisa qablaka shei, ua
Anta Al Akhitu faleissa ba-daka shei
ua Anta Athohiru faleisa fauqaka
shei. Ua Anta Al Batinu faleisa
dunaka shei. Iqdhi ana addein ua
agnina minal Faqr*

"O Allah, Lord of the heavens and the earth, and Lord of all things, Splitter of the grain and seeds, the One who sent down the Torah,

Praises Allah Almighty

the Gospel and the Qur'an! I seek refuge with You from every evil. You take by the forelock. You are the Outward, and there is nothing above You. You are the Inward and there is nothing below You. Pay my debts for me and keep me safe from poverty".

«اللَّهُمَّ إِنِّي أُشْهِدُكَ وَأُشْهِدُ مَلَائِكَتَكَ
وَحَمَلَةَ عَرْشِكَ، وَأُشْهِدُ مَنْ فِي السَّمَاوَاتِ
وَمَنْ فِي الْأَرْضِ، أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا
أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأُشْهِدُ أَنَّ
مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ»

*Allahuma inni ushhiduka, ua
ushhidu malaikatak ua hamalata
arshika, uaushhidu man fi samauati
ua man fi alardh annaka anta
Allahu la ilaha illa Anta, uahdaka
la sharika laka, ua ashhadu ana
Muhamadan abduka ua rasuluka*

Praises Allah Almighty

"O Allah , I call upon You and upon the bearers of Your Throne , and upon Your angels, you are Allah, there is none worthy of worship but You alone , You have no partners, and that Muhammad is Your slave and Your Messenger".



«اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ
اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ، الَّذِي
لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ»

*Allahuma inni as-aluka bianni
ashhadu annaka Anta Allah la ilaha
illa antal ahadu samadul ladhi lam
ialid ua lam iulad ua lam iakun
lahu kufuan ahad*

"O Allah, I ask You, by the fact that I bear witness that You are Allah. There is none worthy of worship but You, the Only God, Independent of

creation, who was not begotten and begets not, and none is equal to Him".

It was mentioned in the Hadith that this supplication is the greatest name of Allah that if he is called upon, he will answer and if he is asked with it, he will give

«لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ»

La ilaha illa Allahul adhiimul halimu, la ilaha illa Allahu rabbul arshil adhim, laa ilaaha illa Allah rabbus samauati ual ardi ua rabbul arshil karim

There is none worthy of worship but Allah the Mighty, the Forbearing. There is none worthy of worship but Allah, Lord of the Magnificent

Throne. There is none worthy of worship but Allah, Lord of the heavens and Lord of the earth, and Lord of the Noble Throne.

It is one of the supplications for the distress



«اللَّهُ، اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا»

Allah Allahu rabbi la ushriku bihi shei-an

Allah, Allah is my Lord. I do not associate anything with Him.

It is one of the supplications for the distress



«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ
أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، سُبْحَانَ
اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَزِيزِ الْحَكِيمِ»

*La ilaha illa Allahu uahdahu
la sharika lahu. Allahu Akbar
kabiran, ual hamdulillahi kathiran.
Subhanallahi Rabbul Alamin, la
hauला ua la quata illa billahi Al Aziz
Al Hakim*

"There is no true god except Allah the
One and He has no partner with Him;

Praises Allah Almighty

Allah is the Greatest and greatness is for Him. All praise is due to Him. Allah, the lord of the worlds is free from imperfection; there is no might and power but that of Allah, the All-Powerful and the All-Wise.)"



«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ،
وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ
اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ»

*La ilaha illa Allah uahdahu la
sharika lahu. Lahul Mulku ua lahum
hamd, ua hua alaa kuli shei-in qadir.
Subhana Allahi, ual hamdullillahi,
ua la ilaha illa Allah ua Allahu
Akbar ua la haula ua laa Quuata
illa billahi alalii Adhim*

There is none worthy of worship
but Allah alone, who has no partner,

᠆᠆᠆ Praises Allah Almighty ᠆᠆᠆

His is the dominion and to Him belongs all praise, and He is able to do all things. Glory is to Allah. Praise is to Allah. There is none worth of worship but Allah. Allah is the Greatest. There is no might and no power except by Allah's leave, the Exalted, the Mighty.



«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعَدَّهُ، وَنَصَرَ
عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ»

*La ilaha ila allah uahda, anjaza
ua aadah, ua nassara abdah ua
hazama alahzaba uahdah*

None has the right to be worshipped
but Allah alone, He fulfilled His
Promise, He aided His slave, and
He alone defeated Confederates.

«اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي
وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ،
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ لَكَ بِذَنْبِي
فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ»

*Allahuma anta rabbi la ilaha illa
anta khalaqtani ua ana abduka,
ua ana ala ahdika ua uaadika ma
istatatu auzhu bika min shari maa
sanatu, abuu laka biniamatika aleia,
ua abuulaka bi dhambi, faagfir li fa
innahu la iagfiru adzhunuba illa anta*

Praises Allah Almighty

O Allah, you are my Lord, there is none worthy of worship but You. You created me and I am your slave. I keep Your covenant, and my pledge to You so far as I am able. I seek refuge in You from the evil of what I have done. I admit to Your blessings upon me, and I admit to my misdeeds. Forgive me, for there is none who may forgive sins but You.

«اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ،
لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ، بَدِيعُ السَّمَوَاتِ
وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،
يَا حَيُّ يَا قَيُّومُ»

*Allahuma inni as-aluka bi anna
lakal hamdu la ilaha illa Anta al
Mannan badiu assamauati ua ardhi
ia dhal jalali ua ikram ia haiu ia
qaium*

O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, you have no partner. You are the Giver of all

good. O Creator of the heavens and the earth, Owner of majesty and honor. O Living and Everlasting One, I ask you for Paradise and I seek refuge in You from the fire.

It was mentioned in the Hadith that this supplication is the greatest name of Allah that if he is called upon, he will answer and if he is asked with it, he will give



«سُبْحَانَكَ مَا أَعْظَمَكَ رَبَّنَا»

Subhanaka ma athamaka rabana

Glory be to Allah, the Great One.



«سُبْحَانَ ذِي الْجَبْرُوتِ وَالْمَلَائِكَةِ
وَالْكِبْرِيَاءِ وَالْعَظَمَةِ»

*Subhana dhil jabarut ua malakut
ua alkibiria ua adhama*

Glory is to You, Master of power,
of dominion, of majesty and
greatness.



«اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ذُو
الْمَلَكُوتِ وَالْجَبْرُوتِ وَالْكِبْرِيَاءِ
وَالْعِزَّةِ»

*Allahu akbar- dhil jabarut ua
malakut ua alkibiria ua adhama*

"Allah is Most Great, the One
Who has all power, sovereignty,
magnificence and might".



«اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا،
وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا»

*Allahu akbaru kabira ua alhamdu
Lillaahi kathira ua subhaan Allahi
bukratan ua asila*

Allah is truly Great; praise be to
Allah in abundance. Glory be
to Allah in the morning and the
evening.

It is recommended for the supplicant after praising Allah Almighty to mention that all prayers and peace be upon our Prophet, Muhammad.

«اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ، وَعَلَى
آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ»

(O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious).

صَاحِبُ الدُّعَا وَالشَّعَائِرِ عَلَى اللَّهِ تَعَالَى



Quranic Supplications



Next



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Quranic Supplications

1

﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾
﴿١٢٩﴾

[التوبة: ١٢٩]

(Sufficient for me is Allah ; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne). [Tawbah:129].

Quranic Supplications

2

﴿لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ

مِنَ الظَّالِمِينَ﴾ [الأنبياء: ٨٧]

(There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers) [Anbya:87]

3

﴿رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي

رَبَّنَا وَتَقَبَّلْ دُعَاءِ﴾ [إبراهيم: ٤٠]

(My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication). [Ibrahim:40].

Quranic Supplications

4

﴿هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۗ إِنَّكَ سَمِيعُ الدُّعَاءِ﴾ [آل عمران: ٣٨]

(My Lord, grant me from Yourself a good offspring. Indeed, you are the Hearer of supplication).
[Ali'imran: 38].

5

﴿رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ﴾ ﴿١٤٧﴾ [آل عمران: ١٤٧]

(Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people) [Ali'imran: 147].

Qur'anic Supplications



﴿رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ

الرَّاحِمِينَ﴾ [المؤمنون: ١١٨]

(My Lord, forgive and have mercy, and You are the best of the merciful). [Al-Mu'minun: 118].



﴿رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي﴾

[القصاص: ١٦]

(My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful). [Al-Qasas:16].



﴿رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ﴾

[البقرة: ٢٥٠]

(Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people) [Baqarah:250].



﴿رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ

الْوَهَّابُ ﴿٨﴾ [آل عمران: ٨]

(Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy.

Indeed, You are the Bestower)

[Ali'imran: 8].

Quranic Supplications

10

﴿رَبِّ أَسْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي
أَمْرِي ﴿٢٦﴾﴾ [طه: ٢٥-٢٦]

(My Lord, expand for me my breast [with assurance] And ease for me my task) [Taha:25-26].

11

﴿مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿٨٣﴾﴾
[الأنبياء: ٨٣]

(Indeed, adversity has touched me, and you are the Most Merciful of the merciful) [Al-Anbya: 83].

﴿رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ﴾^{٩٧}
﴿وَأَعُوذُ بِكَ رَبَّ أَنْ يَحْضُرُونِ﴾^{٩٨}

[المؤمنون:٩٧-٩٨]

(My Lord, I seek refuge in You from the incitements of the devils, And I seek refuge in You, my Lord, lest they be present with me). [Al-Mu'minun:97-98].

13

﴿رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ

عَذَابَهَا كَانَ غَرَامًا﴾ [الفرقان: ٦٥]

(Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering) [Al-Furqan:65].



﴿وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا
رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ
خَيْرُ الْفَاتِحِينَ﴾ [الأعراف: ٨٩]

(Our Lord, decide between us and our people in truth, and You are the best of those who give decision)
[Al-a'raf: 89].

Quranic Supplications

15

﴿أَرْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ﴾ (١١٤)

[المائدة: ١١٤]

(And provide for us, and You are the best of providers) [Al-ma'idah:114].

16

﴿رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا

مِنْ أَمْرِنَا رَشَدًا﴾ (الكهف: ١٠)

(Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance) [Al-Kahf:10].

Quranic Supplications

17

﴿رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي

بِالصَّالِحِينَ﴾ [الشعراء: ٨٣]

(My Lord, grant me authority
and join me with the righteous)

[Ash-Shu'ara:83].

18

﴿رَبِّ زِدْنِي عِلْمًا﴾ [طه: ١١٤]

(My Lord, increase me in
knowledge) [Taha:114].

19

﴿رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ

فَقِيرٌ﴾ ﴿٢٤﴾ [القصص: ٢٤]

(My Lord, indeed I am, for whatever good You would send down to me, in need) [Al-Qasas:24].



﴿رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا
قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا﴾ (٧٤)

[الفرقان: ٧٤]

(Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous) [Furqan:74].



رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
 أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ
 صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي
 عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾ [النمل: ١٩]

(My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants) [Naml:19].

Quranic Supplications



رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ ﴿١٢٧﴾ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ
التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ [البقرة: ١٢٧-١٢٨]

(Our Lord, accept [this] from us. Indeed, you are the Hearing, the Knowing).

(And show us our rites and accept our repentance. Indeed, you are the Accepting of repentance, the Merciful) [Baqarah:128].

صحيح الدعاء والثناء على الله تعالى



Praying Supplications

«اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا
 بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ
 نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنَقِّي الثَّوْبُ
 الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي مِنْ
 خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرْدِ»

*Allahuma baid baini ua baina
 khataiai kama baadta bainal
 mashriqi ual magribi. Allahuma
 naqqini min khataiai kama iunaqaa
 athaubu alabiad min adanasi,
 Allahuma agsilni min khataiaia bi
 thalji ual mai ual bard*

Praying Supplications

O Allah, separate me from my sins as You have separated the East from the West. O Allah, cleanse me of my transgressions as the white garment is cleansed of stains. O Allah, wash away my sins with ice and water and frost.

It is one of the opening supplication in prayer.



«اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ،
وَأِسْرَافِيلَ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ،
عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ
عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي
لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ
تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ»

*Allahuma Rabba Jibra-il, ua Mika-il,
ua Israfil, fātira assamauati ual ardha,
aalima al gaibi ua ashahadati. Anta
tahkumu baina ibadika fima kanu fih
iakhtalifun. Ihdini limaa ukhtulifa fih
min al haqqi biidhnika innaka tahdi
man tashaa-u ilaa siratin mustaqim*

"O Allah, Lord of Jibraīl, Mīkaīl and Israfaīl (great angels), Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path".

It is among the opening supplication in prayer especially in the night prayer. It is also to be said in the case of confusion of the truth, and the advent of suspicion on the heart.

Praying Supplications

3

«وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ
وَالْأَرْضِ حَنِيفًا، وَمَا أَنَا مِنَ الْمُشْرِكِينَ،
إِنَّ صَلَاتِي، وَنُسُكِي، وَمَحْيَايَ، وَمَمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ
وَأَنَا مِنَ الْمُسْلِمِينَ، اللَّهُمَّ أَنْتَ الْمَلِكُ لَا
إِلَهَ إِلَّا أَنْتَ أَنْتَ رَبِّي، وَأَنَا عَبْدُكَ، ظَلَمْتُ
نَفْسِي، وَاعْتَرَفْتُ بِذُنُوبِي، فَاعْفُرْ لِي ذُنُوبِي
جَمِيعًا، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، وَاهْدِنِي
لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا
أَنْتَ، وَاصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفْ عَنِّي
سَيِّئَهَا إِلَّا أَنْتَ، لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ كُلُّهُ

Praying Supplications

فِي يَدَيْكَ، وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ،
تَبَارَكْتَ وَتَعَالَيْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ»

*Uajjahtu uajhi lilladhi fatara
assamauati ual ardh hanifan ua maa
kana minal mushrikina, inna salaati,
ua nusukii, ua mahiaia, ua mamati
lillahi Rabbil alamin, la sharika lahu
ua bi dhalika umirtu ua ana minal
muslimin. Allahuma Anta al-Maliku
laa ilaha illa Anta. Anta Rabbi ua ana
abduka, dhalamtu nafsi ua ataraftu
bidhambi fagfir li dhunubi jamian
innahu la iagfiru dhunuba ila Anta.
Uahdini liahsanil akhlaqi la iahdi
li ahsaniha illa Anta, ua asrif anni
seiaha, laa iasrifu ani seiaha ila*

Praying Supplications

Anta, labbaika ua saadaika, al khairu kulluhu fi iadika, ua shar-u leisa ileika. Ana bika ua ileika tabarakta ua ta aaleita astagfiruka ua atubu ileik

"I have turned my face sincerely towards He who has brought forth the heavens and the Earth and I am not of those who associate (others with Allah). Indeed, my prayer, my sacrifice, my life and my death are for Allah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allah, You are the Sovereign, none has the right to be worshipped except You. You are my Lord and I am Your servant, I have wronged my

own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You. I exist by your will and will return to you. Blessed and High are You, I seek Your forgiveness and repent unto You".

It is one of the opening supplication in prayer especially in the night prayer



«سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ
اغْفِرْ لِي»

*Subhanaka Allahuma rabana ua
bihamdika, allahuma aghfirli*

Glory is to You, O Allah, our Lord.
and praise is Yours. O Allah, forgive
me.

It is a supplication which to be said
in bowing and in the prostration.



«اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخِطِكَ،
وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ
مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا
أَثْنَيْتَ عَلَيَّ نَفْسِكَ»

*Allahuma inni auzhu bi rida-aka
min sakhatika ua bimua afatika min
uqubatika ua audhu bika minka,
la uhsi thana-na aleika Anta kama
athneita ala nafssika*

O Allah, I seek protection in Your pleasure from Your anger, and I seek protection in Your forgiveness from

Praying Supplications

Your punishment. I seek protection
in You from You. I cannot count
Your praises. You are as You have
praised Yourself.

It is a supplication which to be said
in prostration



«اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةً، وَجِلَّةً،
وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ»

*Allahuma agfirli dhanbi kullahu,
Ua diqahu ua jilahu, ua aualahu ua
akhirahu ua alaniatahu ua sir-a-hu*

O Allah, forgive me all my sins,
great and small, the first and the
last, those that are apparent and
those that are hidden.

It is a supplication which to be said
in prostration

«اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا، وَفِي لِسَانِي
نُورًا، وَفِي سَمْعِي نُورًا، وَفِي بَصَرِي نُورًا،
وَمِنْ فَوْقِي نُورًا، وَمِنْ تَحْتِي نُورًا، وَعَنْ
يَمِينِي نُورًا، وَعَنْ شِمَالِي نُورًا، وَمِنْ بَيْنِ
يَدَيَّ نُورًا، وَمِنْ خَلْفِي نُورًا، وَاجْعَلْ فِي
نَفْسِي نُورًا، وَأَعْظِمْ لِي نُورًا»

*Allahuma ajal li fi qalbi nuran, ua
fi lisani nuran, ua fi samii nuran,
ua fi bassari nuran, ua min fauqi
nuran, ua min tahti nuran, ua an
iamini nuran ua an shimali nuran,
ua min baina iadei nuran, ua min*

*khalfi nuran, ua aj-al fi nafssi nuran
ua adhim li nuran*

“O Allah, place light in my heart, and place light in my hearing, and place light in my seeing, and place light beneath me, and place light above me, and light on my right, and light on my left, and place light behind me, and make the light greater for me”.

It is a supplication which to be said in prostration especially in the night praying



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ،
وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا
وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ»

*Allahuma inni audhu bika min
adhabil jahanam, ua min adhabi
alqbr, ua min fitnatil mahia ual
mamat, ua min shari fitnatil Masihil
dajaal*

O Allah, I seek refuge in You from the punishment of the grave, and from the punishment of Hell-fire, and from the trials of life and death, and from the evil of the trial of the

False Messiah.

It is a supplication which to be said in last Tashahhud prior the salutations



«اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ»

Allahuma aini alaa dhikrika, ua shukrika, ua husni ibadatik

O Allah, help me to remember You, to give You thanks, and to perform Your worship in the best manner.

It is a supplication which to be said in last Tashahhud prior the salutations



«اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا
 أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَسْرَفْتُ، وَمَا أَنْتَ
 أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، لَا
 إِلَهَ إِلَّا أَنْتَ»

*Allahuma agfir li ma qadamtu, ua
 ma akhartu, ua ma asrartu, ua ma
 alantu, ua ma asraftu, ua ma anta
 alamu bihi minni antal Muqaddimu,
 ua antal muakhkhiru la ilaha illa
 anta*

O Allah, forgive me what I have
 sent before me and what I have left

Praying Supplications

behind me, what I have concealed and what I have done openly, what I have done in excess, and what You are better aware of than I. You are the One Who sends forth and You are the One Who delays. There is none worthy of worship but You.

It is a supplication which to be said in last Tashahhud prior the salutations



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثِمِ،
وَالْمَغْرَمِ»

*Allahuma inni audhu bika mi al
matham ual mag-rami*

O Allah, I seek refuge in You from
sin and from debt.

It is a supplication which to be
said in last Tashahhud prior the
salutations



«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، وَأَعُوذُ بِكَ مِنَ
النَّارِ»

*Allahuma inni as-alukal janata ua
auzhu bika minan nar*

O Allah, I ask You for Paradise and
seek Your protection from the Fire.

It is a supplication which to be
said in last Tashahhud prior the
salutations

«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ
بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ أَنْ أُرَدَّ إِلَى أَرْدَلِ
الْعُمْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَأَعُوذُ
بِكَ مِنْ عَذَابِ الْقَبْرِ»

*Allahuma inni auzhu bika minal
bukhli, ua auzhu bika minal jubni,
ua auzhu bika min an uradda ila
ardhalil umur, ua auzhu bika min
fitnati dunia ua audhu bika min
adhabil qabri*

“O Allah, I seek refuge in You from
stinginess, I seek refuge in You from

Praying Supplications

cowardice, I seek refuge in You from old age (and senility), I seek refuge in You from the temptation of the world and I seek refuge in You from the punishment in the grave”.

It is a supplication which to be said in last Tashahhud prior the salutations

«اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا
يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِنْ
عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ»

*Allahuma inni dhalamtu nafsi
dhulman kathiran ua la iagfiru
adhunuba illa anta fagfir li
magfiratan min indik uarhamni,
inaka antal ghafurul rahim*

O Allah, I have greatly wronged myself and no one forgives sins but You. So, grant me forgiveness and have mercy on me. Surely, you are Forgiving, Merciful.

Praying Supplications

It is a prayer supplication which to be said in prostration or in last Tashahhud prior the salutations



«اللَّهُمَّ حَاسِبِي حِسَابًا يَسِيرًا»

Allahuma hassibini hissab iassira

O Allah! Grant me an easy reckoning.

It is a prayer supplication which to be said in prostration or in last Tashahhud prior the salutations



«رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ»

*Allahuma qini adhabaka iauma
Tab-athu ibaadaka*

O my Lord! save me from Thy torment on the Day when Thou wilt raise or gather Thy servants.

It is a prayer supplication which to be said in prostration or in last Tashahhud prior the salutations

صَاحِحُ الدُّعَا وَالشَّعَائِرِ عَلَى اللَّهِ تَعَالَى



Prophetic supplications



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«اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي
الْآخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ»

*Allahuma Rabana atina fi dunia
hassana ua fi akhira hassana ua
quina adhab annar*

"O Allah! Give to us in the world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire."

It is the most repeated supplication of the Prophet PBUH.



«اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي،
وَعَافِنِي، وَارْزُقْنِي»

*Allahuma agfir li, ua arhamani, ua
ahdini, ua aafaani ua arzuqni*

O Allah forgive me, have mercy on me, guide me, support me, protect me, provide for me and elevate me.

It is a supplication that brings together the good of this world and the hereafter



«اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ
وَاعْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ»

*Allahumma akfini bihalalika an
haramika ua agnini bifadlika
amman siuaka*

O Allah, suffice me with what
You have allowed instead of what
You have forbidden, and make me
independent of all others besides
You.

It is a supplication for settling a debt

«اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى
طَاعَتِكَ» «يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي
عَلَى دِينِكَ»

*Allahuma mussarifa alqulub saref
qulubna ala ta-atika. Ia muqalib al
qulub thabt qalbi ala dinika*



(O Allah! Controller of the hearts,
direct our hearts to Your obedience)
(O Controller of the hearts make
my heart steadfast in Your religion).

It is a supplication to steadfastness on
the truth, and it is the most repeated
supplication of the Prophet PBUH.

Prophetic supplications

5

«اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ
 وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ
 بِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ
 مِنْهُ، وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ
 خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ
 عَلَيْهِ وَسَلَّمَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا عَاذَ مِنْهُ عَبْدُكَ
 وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ
 إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ
 وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ
 أَنْ تَجْعَلَ كُلَّ قَضَاءٍ تَقْضِيهِ لِي خَيْرًا»


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 Prophetic supplications
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Allahuma ini as-aluka min khair kullhii ajili ua ajilihi, ma alimtu min-hu ua ma lam alam, ua audhu bika min shari kulihi ajilihi ua ájili, ma alimtu minhu ua la man alam. Allahuma ini as-aluka min kheir ma sa-alaka abiduka ua nabiuka muhammad sala alahu aleihi ua salam, ua audhu bika min shari ma adha minhu ibaduka ua nabiuka. Allahuma ini as-aluka al jannah ua man qaraba ileiha min qauli ua amali, ua audhu bika min na rua ma qaraba ileiha min quali ua amal, ua as-aluka an taja-al kula qada-in taqdihi li kheiran

“O Allah! I ask you of all good of what

I have done and what I have not done in this world and in the Hereafter. I seek refuge in you from the evil of what I have done and what I have not done in this world and in the Hereafter. O Allah! I ask of you all good that your servant and Prophet Muhammad (PBUH) used to ask of you. I seek refuge in you from all evil that your servant and Prophet Muhammad used to seek refuge in you from. O Allah! I ask you for Paradise and what brings me nearer to it of deeds and sayings. I seek refuge in You from Hell-Fire and what brings me near to it of deeds and sayings. I ask you for the good consequences of Your Decree”.

It is among the comprehensive supplications

«يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ، أَصْلِحْ لِي شَأْنِي كُلَّهُ، وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ»

*Ia Haiu ia Qaiiumu bi Rahmatika
astaguithu asslih li sha-ni kullahu
ua la takilni ilaa nafsi tarfata ainin*

O Ever Living One, O Eternal One,
by Your mercy I call on You to set
right all my affairs. Do not place me
in charge of my soul even for the
blinking of an eye (i.e. a moment).

It is a supplication for distress and
worries.

«اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ ابْنِ عَبْدِكَ ابْنُ أُمَّتِكَ
 نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ حُكْمُكَ عَدْلٌ
 فِيَّ قَضَاؤُكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ
 سَمِيَتْ بِهِ نَفْسٌ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ
 عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ
 فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ
 رِبِيعَ قَلْبِي وَنُورَ بَصَرِي وَجِلَاءَ حُزْنِي
 وَذَهَابَ هَمِّي»

*Allahuma inni abduka ibn abdika
 ibn amatika nassiatu bi iedika,*

Prophetic supplications

*madin fia hukmuka, adlun fia qadda-
uka as-aluka bikulli ismin hua laka
sameita bihi nafsaka au anzaltahu
fi kitabika, au alamtahu ahadan
min khalqika au ista-atharta bihi fi
ilmil gaibi indaka an taja-al qurana
rabia qalbi, ua nuura bassari ua
jala huzni ua dhahabi hami*

O Allah, I am Your slave and the son of Your male slave and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured and Your Decree concerning me is just. I ask You by every Name that You have

᠆ ————— Prophetic supplications ————— ᠆

named Yourself with , revealed in Your Book , taught any one of Your creation or kept unto Yourself in the knowledge of the unseen that is with You , to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness and the reliever of my distress.

It is a supplication for worries and sadness

«اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ
تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ»

*Allahuma la sahla ila jaaltahu
sahla, ua anta taj-alu alhazna sahla
idha shi-ta*

O Allah, there is no ease other than
what You make easy. If You please
You ease sorrow.

It is a supplication which makes
things easy when it gets difficult

9

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَىٰ وَالسُّقَىٰ،
وَالْعَفَافَ وَالْغِنَىٰ»

*Allahuma ini as-aluka al huda ua
tuqa, al afaf ua alghina*

O Allah! I ask You for guidance,
piety, chastity and self- sufficiency.

10

«اللَّهُمَّ اهْدِنِي، وَسَدِّدْنِي»

Allahuma ihdini ua sadidini

"O Allah, direct me to the right path
and make me adhere to the straight
path".

«اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ
 أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا
 مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا
 مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ
 خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ»

*Allahuma aslih li dini aladhi hua
 ismatu amri, ua aslih li duniaia
 alati fiha maashi, ua aslih li akhirati
 alati fiha ma-adi, ua aj-al haiata
 ziadatan li fi kulli kheir ua aj-al
 mauta rahatan li min kulli shar*

"O Allah! Set right for me my religion, which is the safeguard of

my affairs. And set right for me the affairs of the world wherein are my living. Decree the Hereafter to be good for me. And make this life, for me, (a source) of abundance for every good and make my death (a source) of comfort to me and protection against every evil".



«اللَّهُمَّ إِنَّكَ عَفُوءٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي»

Allahuma inaka anta afuu tuhibu alafua fa-afuani

O Allah, you are Most Forgiving, and You love forgiveness; so, forgive me.

«اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشِيَّتِكَ مَا يَحُولُ
 بَيْنَنَا وَبَيْنَ مَعَاصِيكَ، وَمِنْ طَاعَتِكَ
 مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ، وَمِنَ الْيَقِينِ مَا
 تُهَوِّنُ بِهِ عَلَيْنَا مُصِيبَاتِ الدُّنْيَا، وَمَتَّعْنَا
 بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا مَا أَحْيَيْتَنَا،
 وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَأْرَنَا عَلَى
 مَنْ ظَلَمَنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا
 تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا
 أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ
 عَلَيْنَا مَنْ لَا يَرْحَمُنَا»

Prophetic supplications

Allahuma aqssim lana min khashiati ma tahulu bihi beinana ua beina massiatik min ta-atika ma tubalighuna bihi jannatak, ua mina iaqini ma tuhauin bihi aleina massaib dunia. Allahuma mati-na bi abssarina, ua assma-ina ua quatina ma ahieitana, ua aj-al tharana ala man dhalamana ua anssurna ala man adana, ua la taj-al mussibatna fi dinina ua la taj-al adunia akbar hamina ua maablagha ilmana ua la tussalita aleina bi dhunubina man la iarhamuna

"O Allah, apportion to us such fear as should serve as a barrier between

us and acts of disobedience; and such obedience as will take us to Your Jannah; and such as will make easy for us to bear in the calamities of this world. O Allah! let us enjoy our hearing, our sight and our power as long as You keep us alive and make our heirs from our own offspring, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us let no misfortune afflict our Deen; let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who do not show mercy to us)."

«رَبِّ أَعِنِّي وَلَا تُعِنِّ عَلَيَّ، وَانصُرْنِي وَلَا
 تَنْصُرْ عَلَيَّ، وَامْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ،
 وَاهْدِنِي وَيَسِّرِ الْهُدَى لِي، وَانصُرْنِي عَلَى
 مَنْ بَغَى عَلَيَّ، رَبِّ اجْعَلْنِي لَكَ شَكَرًا، لَكَ
 ذَكَرًا، لَكَ رَهَابًا، لَكَ مَطْوَعًا، لَكَ مُحِبًّا،
 إِلَيْكَ أَوْاهًا مُنِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي،
 وَاغْسِلْ حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ
 حُجَّتِي، وَسَدِّدْ لِسَانِي، وَاهْدِ قَلْبِي، وَاسْأَلْ
 سَخِيمَةَ صَدْرِي».

*Rabbi ainni ua la ta-in aleia, ua
 anssurni ua la tanssur alei, ua*

Prophetic supplications

*amkur li, ua la tumkir aleia, ua ihdini
ua iassir alhudali, ua anssurni ala
man bagha alei, rabi aj-alni laka
shakkara, ua laka zhakara, ua
laka rahaban, laka mituaan, laka
mukhbitan, ileika auahan muniban,
rabi takabal taubati, ua aghssil
haubati, ua ajib dauati, ua thabit
hujati, ua sadidi lissani,ua ahdi
qalbi, ua aslal sahimatan fi sadri*

My Lord, aid me and do not aid
against me, and grant me victory
and do not grant victory over me,
plot for me and do not plot against
me, guide me and facilitate guidance
for me, grant me victory over those

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who transgress against me. My Lord, make me ever-grateful to You, ever-remembering of You, ever-fearful of You, ever-obedient to You, ever-humble to You, oft-turning and returning to You. My Lord, accept my repentance, wash my sin, answer my call, make firm my proof, make firm my tongue, guide my heart, and remove the treachery of my chest.

«اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ، وَتَرْكَ
الْمُنْكَرَاتِ، وَحُبَّ الْمَسَاكِينِ، وَأَنْ تَغْفِرَ
لِي وَتَرْحَمَنِي، وَإِذَا أَرَدْتَ فِتْنَةً فِي قَوْمٍ
فَتَوَفَّنِي غَيْرَ مَفْتُونٍ، وَأَسْأَلُكَ حُبَّكَ وَحُبَّ
مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ يُقَرِّبُ إِلَى حُبِّكَ»

*Allahuma ini as-aluka fe-la kheirat
ua taraka al munkarat ua huba al
massaqin ua an taghfir-li ua tarhamni
ua ia aradta fitnatan fi qaumi fa
tauafini gheiran maftun ua asa-luka
hubaka ua huban man iuhibuka ua
huba amalin iuqaribu ila hubka*

Prophetic supplications

O Allah! I ask of you the doing of the good deeds, avoiding the evil deeds, loving the poor, and that You forgive me, and have mercy upon me. And when You have willed Fitnah in the people, then take me without the Fitnah. And I ask You for Your love, the love of whomever You love, and the love of the deeds that bring one nearer to Your love.

Prophet PBUH said regarding these supplications: they are right, so study them and then learn them.

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ،
وَالْعَزِيمَةَ عَلَى الرَّشْدِ، وَأَسْأَلُكَ مُوجِبَاتِ
رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ، وَأَسْأَلُكَ شُكْرَ
نِعْمَتِكَ، وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا
سَلِيمًا، وَلِسَانًا صَادِقًا، وَأَسْأَلُكَ مِنْ خَيْرِ
مَا تَعَلَّمُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمُ،
وَأَسْتَغْفِرُكَ لِمَا تَعَلَّمُ، إِنَّكَ أَنْتَ عَلَّامُ
الْغُيُوبِ»

*Allahum ini as-aluka athabat fi amr
ua azima ala arushd, ua aslauka
mujibati rahmatik ua azaima*

Prophetic supplications

*maghfiratik ua as-aluka shukra
niamatik ua husna ibadatik ua as-
aluka qalban salima, ua lissanan
sadikan ua as-aluka min kheir ma
talam ua audhu bika min shari ma
taalam ua astaghfiruka li ma talam
inaka anta alamu ghuiub*

O Allah, I ask You for steadfastness in all my affairs and determination in following the right path, I ask You to make me thankful for Your blessings and to make me worship You properly. I ask You for a sound heart and a truthful tongue. I ask You for the best of what You know and I seek refuge in You from the

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worst of what You know and I seek
Your forgiveness for what You
know.

In the hadith, it says that it is much
better than a treasure of gold and
silver.

«اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ
عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي
فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، إِنَّكَ
تَقْضِي وَلَا يُقْضَى عَلَيْكَ، إِنَّهُ لَا يَدُلُّ مَنْ
وَالَيْتَ، وَلَا يَعِزُّ مَنْ عَادَيْتَ، تَبَارَكْتَ
رَبَّنَا وَتَعَالَيْتَ»

*Allaahuma ihdine fi man hadaita,
ua afine fi man afaita, ua tauallani
fi man tauallaita, ua barik li fi ma
ataita, ua qini shar-a ma qadhaita,
innaka taqdhī ua la iuqda alaika,
innahu la iadhillu man ualaita,*

*ua la iazzu man adaita, tabarakta
Rabbana ua ta-alaita*

O Allah, guide me with those whom You have guided, and strengthen me with those whom You have given strength. Take me to Your care with those whom You have taken to Your care. Bless me in what You have given me. Protect me from the evil You have ordained. Surely, you command and are not commanded, and none whom You have committed to Your care shall be humiliated [and none whom You have taken as an enemy shall taste glory]. You are Blessed, Our Lord, and Exalted.

«اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ، وَقُدْرَتِكَ عَلَى
الْخَلْقِ، أَحْيَيْتَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي،
وَتَوَفَّيْتَنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، وَأَسْأَلُكَ
خَشِيَّتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ، وَكَلِمَةَ
الْإِخْلَاصِ فِي الرِّضَا وَالْغَضَبِ، وَأَسْأَلُكَ
نَعِيمًا لَا يَنْفَدُ، وَقُرَّةَ عَيْنٍ لَا تَنْقَطِعُ،
وَأَسْأَلُكَ الرِّضَاءَ بِالْقَضَاءِ، وَبَرْدَ الْعَيْشِ
بَعْدَ الْمَوْتِ، وَلَذَّةَ النَّظَرِ إِلَى وَجْهِكَ،
وَالشَّوْقَ إِلَى لِقَائِكَ، وَأَعُوذُ بِكَ مِنْ ضَرَاءِ

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مُضِرَّةً، وَفِتْنَةً مُضِلَّةً، اللَّهُمَّ زَيِّنَا بِزِينَةِ
الإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ»

*Allahuma bi ilmika alghaibi ua Qud-
ratika alal khalqi ahini ma alimta
alhaiata khairan li ua tauafani
idha alimta al uafata khairan li
au as-aluka khashiatakafil gheib
ua shahadah ua kalimat ikhlass
fi ridaa ual ghadabi, ua as-aluka
naimaanlaa ianfadu, ua as-aluka
quratan ainin la tanqatiu ua as-
aluka arrida bil qadai, ua barda
aishi baa-dal maouti, ua ladhata
anadhar ila uajhika ua shauq ilaa
liqaika ua audhu bika min dar-a*

*mudira ua fitna mudhila allahuma
zeina bi ziinatil iman ua ja'-alna
hudatan muhtadin*

O Allah, by Your Knowledge of the unseen and by Your Power over creation, let me live if You know that life is good for me, and let me die if You know that death is good for me. O Allah, I ask You to grant me fear of You in private and in public. I ask you for the word of truth in times of contentment and anger. I ask You for moderation in wealth and in poverty. I ask you for blessings never ceasing and the

Prophetic supplications

coolness of my eye (i .e . pleasure) that never ends. I ask You for pleasure after Your Judgment and I ask You for a life of coolness after death. I ask You for the delight of gazing upon Your Face and the joy of meeting You without any harm and misleading trials befalling me. O Allah, dress us with the beauty of Faith, and make us guides who are upon (correct) guidance.

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ، اللَّهُمَّ أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ
عَوْرَاتِي، وَأَمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي
مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي،
وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ
أَنْ أُغْتَالَ مِنْ تَحْتِي»

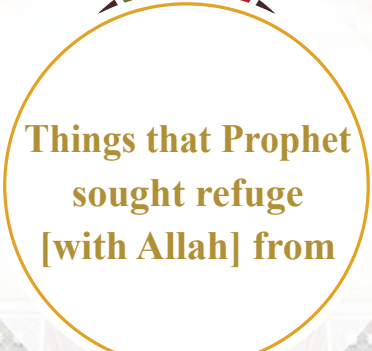

*Allahuma inni as-aluka al afua
ual afiata fid dunia ual akhirati,
Allahuma inni as-aluka al afua ual
afiata fi dinii, ua duniaia ua ahli,*

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*ua malii, Allahuma ustur aurati,
ua amin rauatii, Allahuma ahfidhni
min baini iadaia, ua min khalfi, ua
an iamini au an shimali, ua min
fauqi, auzhu bi adhamatika an
ugtaala min tahtii*

O Allah, I ask You for pardon and good health in this world and the Next. O Allah, I ask You for good health in my deen and my family. Veil my faults and assuage my terror. Guard me before me, behind me, on my right and my left and above me. I seek refuge with You from unexpected destruction from beneath me.

صحيح الدعاء والثناء على الله تعالى



**Things that Prophet
sought refuge
[with Allah] from**



Next



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«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ
وَشَرِّ مَا لَمْ أَعْمَلْ»

*Allahuma ini audhu bika min shari
ma amiltu ua shari ma lam amal*

O Allah, I seek refuge with You
from the evil of that which I have
done, and the evil of that which I
have not done.

It is the most repeated supplication
of the Prophet PBUH.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا
أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ»

*Allahumma innii auzhu bika an
ushrika bika ua anaa alamu ua
astágfiruka lma la alam*

O Allah, I seek refuge in You lest I associate anything with You while I know it, and I seek your forgiveness for what I do not know.

It is a supplication that expels
hypocrisy



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ،
وَتَحَوُّلِ عَافِيَتِكَ، وَفُجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ
سَخَطِكَ»

*Allahuma inni audhu bika min
zawali niamatika ua tahuil afiatika
ua fuj-ati niamatika ua jamiu
sakhatik*

O Allah! I seek refuge in you from the withholding of your favor, the decline of the good health you have given, the suddenness of your vengeance and from all forms of your wrath.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ،
وَالْأَعْمَالِ، وَالْأَهْوَاءِ، وَالْأَدْوَاءِ»

*Allahuma inni audhu bika min
munkarat al akhlaq ual amal ual
ahuaI ual aduai*

O Allah! I seek refuge in You from
undesirable manners, deeds, and
aspirations, diseases.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ،
وَدَرَكِ الشَّقَاءِ، وَسُوءِ الْقَضَاءِ، وَشَمَاتَةِ
الْأَعْدَاءِ»

*Allahuma inni audhu bika min
jahdil bala ua daraki Shaqa ua su-
iI Al Qada ua shamatatil ada*

O Allah! I seek refuge in You from the difficulties of severe calamities, from having an evil end and a bad fate and from the malicious joy of your enemies.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ،
 وَالْجُبْنِ، وَالْبُخْلِ، وَالْهَرَمِ، وَعَذَابِ الْقَبْرِ
 اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكَّاهَا أَنْتَ خَيْرُ
 مَنْ زَكَّاهَا، أَنْتَ وَلِيِّهَا وَمَوْلَاهَا، اللَّهُمَّ إِنِّي
 أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا
 يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا
 يُسْتَجَابُ لَهَا»

*Allahuma inni audhu bika minal alajzi
 ual kassal ual jubuni ual bukhuli ual
 harai ua adhabil qabr. Allahuma
 ati nafsi taquaha ua zakkiha anta*

Things that Prophet sought refuge [with Allah] from

*khairu man zakkaha, Anta uali-iuha
ua maulaha. Allahuma inni audhu
bika min ilmin la ianfa ua min qalbin
la iakhsha ua min nafsini la tashba
ua min dauatin la iustajab lah*

O Allah, I seek refuge in You from incapacity, laziness, cowardice, miserliness, Senility, and the torment of the grave. O Allah, make my soul obedient and purify it, for You are the best One to purify it, You are its Guardian and Lord. O Allah, I seek refuge in You from a heart that is not humble, a soul that is not satisfied, knowledge that is of no benefit and a supplication that is not answered.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الهمِّ وَالْحَزَنِ،
وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ وَالْجُبْنِ،
وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ»

*Allahuma inni audhu bika min
al hammi ual hazani ual ajzi ual
kassal ual bukhli ual jubni ua dala
addein ua ghalabati arrijal*

O Allah, I seek refuge in you from grief and sadness, from incapacity and from laziness, from miserliness and from cowardice, from being overcome by debt and overpowered by men (i . e . others).



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ
شَرِّ بَصَرِي، وَمِنْ شَرِّ لِسَانِي، وَمِنْ شَرِّ
قَلْبِي، وَمِنْ شَرِّ مَنِيِّ»

*Allahuma inni audhu bika min
sharri sam-i ua min sharri basari
ua min sharri lisani ua min sharri
qalbi ua min sharri mani-i*

O Allah! I seek refuge in You from
the evils of my hearing, the evils of
my seeing, the evils of my tongue;
the evils of my heart, and the evils
of passions.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَمِنْ
عَذَابِ النَّارِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْقَبْرِ،
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ
مِنْ فِتْنَةِ الْغِنَى، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْفَقْرِ،
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ»

*Allahuma inni audhu bika min
fitnatinnar ua min adhabinnar ua
audhu bika min fitnatil qabr ua
audhu bika min adhabil qabr. Ua
audhu bika min fitnatil guina ua
audhu bika min fitnatil faqr ua audhu
bika min fitnatil Masih Ad-Dajjal*

᠄ — Things that Prophet sought refuge [with Allah] from — ᠄

O Allah! I seek refuge with You from the affliction of the Fire and the punishment in the Fire and seek refuge with You from the affliction of the grave, and I seek refuge with You from the affliction of wealth, and I seek refuge with You from the affliction of poverty, and seek refuge with You from the affliction of Al-Masih Ad-Dajjal.



«اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ، لَا إِلَهَ إِلَّا أَنْتَ،
أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ،
وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ»

Allahuma inni audhu bi izzatika, la ilaha il-la Anta, an tudil-lani. Anta Al Haiu aladhi la iamut, ual jinnu ual Insu iamutun

"O Allah, I seek refuge in Thee with Thine Power; there is no god but Thou, lest Thou leadest me astray. Thou art ever-living that does not die, while the Jinn and mankind die."



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ، وَالْجُنُونِ،
وَالْجُذَامِ، وَمِنْ سَيِّئِ الْأَسْقَامِ»

*Allahuma ini audhu bika mina
baras, ua junun, ua aljudham ua
min sei-il asqami*

O Allah, I seek refuge in Thee from
leprosy, madness, elephantiasis,
and evil diseases.



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السَّوْءِ، وَمِنْ
لَيْلَةِ السَّوْءِ، وَمِنْ سَاعَةِ السَّوْءِ، وَمِنْ
صَاحِبِ السَّوْءِ، وَمِنْ جَارِ السَّوْءِ فِي دَارِ
الْمُقَامَةِ»

*Allahuma ini audhu bika min iom
sau, ua mina leilat sau ua min saati
sau ua sáhibi sau ua min jár sau fi
daril muqama*

O Allah, I seek refuge in you from
an evil day, from an evil night,
from an evil moment, from an
evil companion, and from an evil
neighbor in the final abode.



«أَعُوذُ بِاللَّهِ مِنَ الْفِتَنِ، مَا ظَهَرَ مِنْهَا وَمَا
بَطَّنَ»

*Audhu billahi min fitan ma dhahara
min-ha au ma batan*

I seek refuge in Allah from trials
both open and secret.

صحيح الدعاء والثناء على الله تعالى



Ruqya Supplications





Reciting Surah Al-Fatihah 7 times

﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ
 اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ
 الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَلِكِ يَوْمِ
 الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾
 أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ
 أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
 وَلَا الضَّالِّينَ ﴿٧﴾﴾ [الفاتحة: ١-٧]

In the name of Allah, the Entirely
 Merciful, the Especially Merciful.
 [All] praise is [due] to Allah, Lord of

Ruqya Supplications

the worlds -. The Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense. It is You we worship and You we ask for help. Guide us to the straight path - The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

Reciting Ayat al-Kursi once.

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
 سِنَةٌ وَلَا نَوْمٌ لَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي
 الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
 يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
 بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
 السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
 الْعَلِيُّ الْعَظِيمُ﴾ [البقرة: ٢٥٥]

Allah - there is no deity except Him,
 the Ever-Living, the Sustainer of

[all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

3

Reciting Surat al-Ikhlās, and al-Mu'uthatin (al-Falaq and al-Nas). Then blowing with the hands and wiping the site of the pain.

Repeating for 3 times.

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾
لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ ﴿٤﴾﴾ [سورة الإخلاص]

Say, He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent.

Ruqya Supplications

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا
 خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ
 شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ
 إِذَا حَسَدَ ﴿٥﴾﴾ [سورة الفلق]

Say, I seek refuge in the Lord of daybreak. From the evil of that which He created. And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies.

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾
 إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
 الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنْ
 الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾ [سورة الناس]

Say, I seek refuge in the Lord of mankind. The Sovereign of mankind. The God of mankind. From the evil of the retreating whisperer - Who whispers [evil] into the breasts of mankind - From among the jinn and mankind.

«اللَّهُمَّ رَبَّ النَّاسِ أَذْهِبِ الْبَاسَ، اشْفِ
أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءً
لَا يُغَادِرُ سَقَمًا»

*Allahuma rabban-nasi, adhhibi
albasa, iashfi anta-Shafi, la shifa illa
shifauka, shifaan la iughadiru saqama*

O Allah, the Lord of the people!
Remove the trouble and heal the patient,
for You are the Healer. No healing is of
any avail but Yours; healing that will
leave behind no ailment.

Wiping the right hand on the pain
or the patient along with the saying
the supplication.



«بِسْمِ اللَّهِ، تُرْبَةُ أَرْضِنَا، بَرِيقَةَ بَعْضِنَا،
يُشْفَى سَقِيمَنَا، بِإِذْنِ رَبِّنَا»

*Bismillahi turbata ardhina biriqati
baadina iushfa saqimana biidhni
rabbana*

With the Name of Allah, the dust of our ground mixed with the saliva of some of us would cure our patient with the permission of our Rubb.

Putting some of the saliva on the finger, then puts it on the dust, then wipes the site of pain or the wound along with saying the supplication.

«بِسْمِ اللَّهِ» «أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ
مَا أَجِدُ وَأُحَازِرُ»

*Bismillah audhu billahi ua
quduratihi min shar ma ajidu au
uhadhir*

With the Name of Allah.

I seek refuge in Allah and in His
Power from the evil of what I find
and of what I guard against.

Put your hand on the site of the
pain. Say «بِسْمِ اللَّهِ» “With the Name of
Allah” (Three times). The say:

«أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ».

Ruqya Supplications

“I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against” (seven times).



«أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ، مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ»

Audhu bi kalimaati Allahi tamati min kulli sheitani ua hamati ua min kulli ainin laa matin

O Allah! I seek Refuge with Your Perfect Words from every devil and from poisonous pests and from every evil, harmful, envious eye.



«أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا
خَلَقَ»

*Audhu bikalimatillahi tammati min
shari ma khalaq*

I seek refuge with the complete words of Allah from the evil of what He has created.



«بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ،
فِي الْأَرْضِ، وَلَا فِي السَّمَاءِ، وَهُوَ السَّمِيعُ
الْعَلِيمُ»

*Bismi Allahi aladhi la iadurru
maa ismihi shei-un fil ardi ua la fis
sama-i ua huas samiul Alimu*

In the Name of Allah by whose Name nothing in the earth or the heaven is harmed. He is the All-Hearing, the All-Knowing.

Repeat it 3 times.

«بِسْمِ اللَّهِ أَرْقِيكَ، مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ،
مِنْ شَرِّ كُلِّ نَفْسٍ أَوْ عَيْنٍ حَاسِدٍ، اللَّهُ
يَشْفِيكَ بِاسْمِ اللَّهِ أَرْقِيكَ»

*Bismillah urqika, min kulli shei-un
iudhik. Min shar-ri kulli nafsin ua
ain hassid. Allah iashfik. Bismillah
iurqik.*

"In the name of Allah I exorcise you from everything and safeguard you from every evil that may harm you and from the eye of a jealous one. Allah would cure you and I invoke the name of Allah for you".



«أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ
أَنْ يَشْفِيكَ»

*As-alu Allaha al adhima Rabbal
arshil adhimi an iashfika*

I ask Almighty Allah, Lord of the
Magnificent Throne, to cure you.

I ask Almighty Allah, Lord of the
Magnificent Throne, to cure me,
(Repeat it 7 times).

There are conditions and warnings that must be observed in the Ruqayya, which are:



The Ruqya must be authentic according to the Qur'an and Sunnah, far from polytheism, and forbidden things, whether in its method or its wording.



A Muslim attach himself to his Lord and trust in him and knows that Ruqya is a cause that does not affect except with the permission of Allah Almighty.

Ruqya Supplications

3

The ruqya should not be used as a matter of experience, but rather it must be believe in the effect of it, so the Raqi and the Murqi 'alyhi in the effect of the ruqya and the heal with it.

4

The Qur'an, all of its verses, is a healing. The Almighty said:

﴿وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ

لِّلْمُؤْمِنِينَ﴾ [الإسراء: ٨٢]

(We send down (stage by stage) in the Qur'an that which is a healing and a mercy to those who believe),

except that ruqya with what is mentioned is a first ruqya.



It is better for the patient to perform ruqya by himself, as it is more beneficial for him and more sincere in showing his poverty and need to his Lord, because the presence of the heart and the sincerity of the intention have an effect on ruqya.



صَاحِبِ الدُّعَا وَالسَّأْلِ عَلَى اللَّهِ تَعَالَى

**Morning
and Evening
remembrance
supplications**



«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ»

*La ilaha illa Allahu, uahdahu la
sharika lahu, la hul mulku ua la hul
hamdu ua hua alaa kulli shei-in Qadir*

None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise. He brings life and He causes death, and He is Able to do all things.

Recite 10 times



«أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ،
 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُمَّ
 إِنِّي أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ، وَخَيْرَ
 مَا بَعْدَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا
 الْيَوْمِ، وَشَرِّ مَا بَعْدَهُ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
 مِنَ الْكَسَلِ، وَالْهَرَمِ، وَسُوءِ الْكِبَرِ، وَفِتْنَةِ
 الدُّنْيَا، وَعَذَابِ الْقَبْرِ»

*Asbahnaa ua asbahal mulku Lillahi
 ua alhamdu lillah, la ilaha ila allah
 uahdahu la sharika lah. Allahuma
 inni as-aluka a kheira ma f hedhihi*

*liom, ua kheir ma ba-dahu, ua audzu
bika min shari ma fi hedha iom ua
shari ma ba-dahu. Allahuma ini
auzhu bika min alkasl, ua haram,
ua su ilkibar ua fitna dunia, ua azab
alqabr*

We have entered a new day and with it all dominion is Allah's. Praise is to Allah. None has the right to be worshipped but Allah alone, Who has no partner. To Allah belongs the dominion, and to Him is the praise and He is Able to do all things. My Lord, I ask You for the goodness of this day and of the days that come after it, and I seek refuge in You from

Morning and Evening remembrance supplications

the evil of this day and of the days that come after it. My Lord, I seek refuge in You from laziness, senility, and bad pride. My Lord, I seek refuge in You from the punishment of temptation of the world, and from the punishment of the grave.

Recite it in the morning

«أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ،
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُمَّ
إِنِّي أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ، وَخَيْرَ
مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ
اللَّيْلَةِ، وَشَرِّ مَا بَعْدَهَا، اللَّهُمَّ إِنِّي أَعُوذُ

بِكَ مِنَ الْكَسَلِ، وَالْهَرَمِ، وَسُوءِ الْكِبَرِ،
وَفِتْنَةِ الدُّنْيَا، وَعَذَابِ الْقَبْرِ»

*Amsaina ua amsa al mulku lillah ual
hamdu lillahi, la ilaha illa Allahu,
uahdahu la sharika lah, Allahuma
ini as-aluka kheira ma fi hedhihil
lailati, ua kheira ma baadaha, aa
auzhu bika min shari hedhihil laila
aa sha-ri ma baadihaa, allahuma
inni auzhu bika minal kasali ua
suu-il kibari, ua fitna dunia, ua
azab alqabr*

We entered upon evening and the whole Kingdom of Allah also entered upon evening and praise is

Morning and Evening remembrance supplications

due to Allah. There is no god but Allah, the One Who has no partner with Him. O Allah, I beg of Thee the good of this night and I seek refuge in Thee from the evil of this night and the evil which follows it. My Lord, I seek refuge in You from the punishment of temptation of the world, and from the punishment of the grave.

Recite it in the evening.



«اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي،
وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ،
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ لَكَ بِذَنْبِي
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ»

*Allahuma anta rabbi la ilaha illa
anta khalaqtani ua ana abduka, ua
ana ala ahdika ua uadika ma istat-
atu auzhu bika min shari ma sanatu,
abu-u laka bini amatika aleia, ua
abu-u bi dhambi, fa agfir li fa inahu
la iagfira adhunuba ila anta*

Morning and Evening remembrance supplications

O Allah! You are my Lord. None has the right to be worshipped except You. You created me and I am your servant and I abide by your covenant and promise as best I can. I seek refuge in you from the evil, which I have committed. I acknowledge your favor upon me and I know my sins, so forgive me, for verily none can forgive sin except you.



«اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ
نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ الْمَصِيرُ»

*Allahuma bika asbahna ua bika
amseina, ua bika nahia ua bika
namutu, ua ileikal massir*

O Allah, You bring us the end of the day as You bring us its beginning, You bring us life and you bring us death, and to You is our fate.

Recite it in the morning

«اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا وَبِكَ
نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ»

*Allahuma bika amseina ua bika
asbahna ua bika nahia ua bika
namut, ua ileikal nushur*



“O Allah , by You we enter the morning and by You we enter the evening, by You we live and by You we die, and to You is the Final Return.

Recite it in the evening



«اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ
الْغَيْبِ وَالشَّهَادَةِ، لَا إِلَهَ إِلَّا أَنْتَ رَبَّ كُلِّ
شَيْءٍ وَمَلِيكَهُ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي
وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَهِ، وَأَنْ أَقْتَرِفَ
عَلَى نَفْسِي سُوءًا، أَوْ أُجْرَهُ إِلَى مُسْلِمٍ»

*Allahuma fatiral samauati ual ard
alima gheib ua shahadah la ilaha ila
anta rabba kulli shein ua malikahu
auzhu bika min shari nafsi ua min
shari sheitani ua shirkihi, ua an
aqtarifa ala nafsi su-an au ajurrahu
ilaa muslimin*

 — Morning and Evening remembrance supplications — 

"O Allah, Creator of the heavens and the earth. Knower of the unseen and the seen. Lord and Sovereign of all things, I bear witness that there is no god but You; I seek refuge in You from the evil of my own self and the evil of the Shaitan and the shirk to which he calls people."



«بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ
الْعَلِيمُ»

*Bismi Allahi aladhi la iad-ru
ma ismihi shei-un fil ardhi ua la
fissamai ua hua samiul Alim*

In the Name of Allah, with whose name nothing on earth or in heaven can cause harm, and He is the All-Hearing, All-Knowing, nothing will harm him.

3 times



«رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا،
وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا»

*Raditu bi Allahi rabban, ua bil
Islami dinan, ua bi Muhámmadin,
salla Allahu alihi ua sallama,
Nabiian*

We accept Allah as (our) Lord
and Islam as (our) religion and
Muhammad as (our) Prophet.

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
فِي دِينِي وَدُنْيَايَ، وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ
عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ
بَيْنِ يَدَيْ وَمِنْ خَلْفِي، وَعَنْ يَمِينِي وَعَنْ
شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ
أُغْتَالَ مِنْ تَحْتِي»

*Allahuma inni as-aluka al afua
ual afiata fid dunia ual akhirati,
Allahuma inni as-aluka al afua ual
afiata fi dinii, ua duniaia ua ahli,*

— Morning and Evening remembrance supplications —

*ua malii, Allahuma ustur aurati,
ua amin rauatii, Allahuma ahfidhni
min baini iadaia, ua min khalfi, ua
an iamini au an shimali, ua min
fauqi, auzhu bi adhamatika an
ugtaala min tahtii*

O Allah, I ask You for pardon and good health in this world and the Next. O Allah, I ask You for good health in my deen and my family. Veil my faults and assuage my terror. Guard me before me, behind me, on my right and my left and above me. I seek refuge with You from unexpected destruction from beneath me.



«أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا
خَلَقَ»

*Audhu bi kalimati Allahi ttaamaati
min shari ma khalaqa*

I seek refuge with the complete words of Allah from the evil of what He has created.

10

«أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَكَلِمَةِ
الْإِخْلَاصِ، وَدِينِ نَبِيِّنَا مُحَمَّدٍ - صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ - وَمِلَّةِ أَبِيْنَا إِبْرَاهِيمَ حَنِيفًا،
وَمَا كَانَ مِنَ الْمُشْرِكِينَ»

*Asbahna ala fitra til Islam, ua ala
kalimatil Ikhlas, ua ala dini nabina
Muhammadin (salla Allahu aleihi
ua salam) ua ala millati abina
Ibrahima hanifan ua ma kana minal
mushirikin*

We have entered a new day upon the
natural religion of Islam, the word

of sincere devotion, the religion of our Prophet Muhammad (peace and blessings of Allah be upon him), and the faith of our father Ibrahim. He was Sincere (in worshipping Allah), and a Muslim. He was not of those who worship others besides Allah.

Recite it in the morning

«أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَكَلِمَةِ
 الْإِخْلَاصِ، وَدِينِ نَبِيِّنَا مُحَمَّدٍ - صَلَّى اللَّهُ
 عَلَيْهِ وَسَلَّمَ - وَمِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفًا،
 وَمَا كَانَ مِنَ الْمُشْرِكِينَ»

*Amsseina ala fitra til Islam, ua ala
 kalimatil Ikhlaas ua ala dini nabina*

*Muhammadin (salla Allahu aleihi
ua salam) ua ala millati abinaa
Ibrahima hanifan ua maa kana
minal mushirikin*

We have entered a new day upon the natural religion of Islam, the word of sincere devotion, the religion of our Prophet Muhammad (peace and blessings of Allah be upon him), and the faith of our father Ibrahim. He was upright (in worshipping Allah), and a Muslim. He was not of those who worship others besides Allah.

Recite it in the evening.



«يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ
لِي شَأْنِي كُلَّهُ، وَلَا تَكِلْنِي إِلَى نَفْسِي
طَرْفَةَ عَيْنٍ»

*Iaa Haiu ia Qaiumu bi Rahmatika
astaguithu aslih li sha-ni kullahu
ua la takilni ila nafsi tarfata aini*

O Ever Living One, O Eternal One,
by Your mercy I call on You to set
right all my affairs. Do not place me
in charge of my soul even for the
blinking of an eye (i.e. a moment).



«حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ»

*Hasbi Allah la ilaha illa hua aleihi
tauakaltu ua hua rabbul arshil
Adhim*

Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne).

7 times



previous



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Hadith Verification and Acceptance

Firstly: Verification and Acceptance of the praises Hadiths

- 1 Narrated by Muslim (600).
- 2 Narrated by Muslim (477).
- 3 Narrated by Al-Bayhaqi in Sha`b al-Iman (4087) and authenticated by Al-albani in Sahih Al-Targheeb (1576).
- 4 Narrated by Bukhari (1120) (7442), and narrated by Muslim (769).
- 5 Narrated by Muslim (2713).
- 6 Narrated by al-Hakim in his Mustadrak (1920) and al-Albani authenticated it in the Silsila (267).

- 7 Narrated by Abu Dawood (1493) and al-Tirmidhi (3475) and classed as hasan, and authenticated by al-Albani in Mishkat al-Masabih (2/708).
- 8 Narrated by al-Bukhari (6345) and Muslim (2730).
- 9 Narrated by Abu Dawood (1525) and Ibn Majah (3382), and al-Albani graded it as authentic in Sahih al-Targheeb and al-Tarheeb (1824).
- 10 Narrated by Muslim (2696).
- 11 Narrated by Ibn Majah (3878) and authenticated by al-Albani in his Takhrij of Ibn Majah.
- 12 Narrated by Muslim (1218).
- 13 Narrated by al-Bukhari (6306)
- 14 Narrated by Abu Dawood (1495) and al-Tirmidhi (3544), and authenticated by al-Albani in Mishkat al-Masabih (2/708).

- 15 Narrated by al-Tabarani in al-Awsat (7324) and authenticated by al-Albani in al-Targheeb (1839).
- 16 Narrated by Ahmad (6/24) and Abu Dawood (873), and authenticated by al-Albani in Mishkat Al-Masabih (1/192).
- 17 Narrated by Abu Dawood (874) and al-Nasa'i (1069), and al-Albani graded it as authentic in Sahih Sunan Al-Nasa'i (3/289).
- 18 Narrated by Muslim (601).

Secondly: Verification and Acceptance of the prayer supplication

- 1 Narrated by al-Bukhari (744), and Muslim (598).
- 2 Narrated by Muslim (770).
- 3 Narrated by Muslim (771).

Hadith Verification and Acceptance

- 4 Narrated by al-Bukhari (794), and Muslim (484).
- 5 Narrated by Muslim (486).
- 6 Narrated by Muslim (483).
- 7 Narrated by al-Bukhari (6316), and Muslim (763).
- 8 Narrated by al-Bukhari (1377), and Muslim (588).
- 9 Narrated by Abu Dawood (1522), al-Nasa'i (1303), and it was authenticated by al-Albani in Mishkat al-Masabih (1/299).
- 10 Narrated by Muslim (771).
- 11 Narrated by al-Bukhari (798), and Muslim (589).
- 12 Narrated by Abu Dawood (792) and Ibn Majah (910), and it was authenticated by al-Albani in Sahih al-Jami' al-Saghir (1/604).

- 13 Narrated by al-Bukhari (2822), (6390).
- 14 Narrated by al-Bukhari (834), and Muslim (2705).
- 15 Narrated by al-Hakim in his Mustadrak (190) and he authenticated it.
- 16 Narrated by Muslim (709).

Thirdly: Verification and Acceptance of the Ahadith of the Prophetic request supplications

- 1 Narrated by al-Bukhari (6389), and Muslim (2690).
- 2 Narrated by Muslim (2697).
- 3 Narrated by al-Tirmidhi (3563) and classed as hasan, and its chain of transmission classed as hasan by al-Albani in al-Saheehah (1/532)
- 4 Narrated by Muslim (2654), and as for the wording: (يَا مُقَلَّبَ الْقُلُوبِ ثَبَّتْ قَلْبِي عَلَى دِينِكَ)

(O Controller of the hearts make my heart steadfast in Your religion) al-Tirmidhi (3522) narrated it and said: "This is a Hassan hadith".

- 5 Narrated by Ahmad (6/134) and Ibn Majah (2/1264), and al-Albani graded it as authentic in Sahih al-Jami' al-Sagheer (1/274).
- 6 Narrated by al-Tirmidhi (3524), and by al-Nasa'i in al-Sunan al-Kubra (9/212), and it was classed as hasan by al-Albani in Sahih al-Jami's (5820-1913).
- 7 Narrated by Ahmad (4318), and Shaykh al-Islam Ibn Taymiyyah and his student Ibn al-Qayyim graded it as authentic, see: Shifa the Alil, p. 274.
- 8 Narrated by Ibn Hibban (974) and authenticated by al-Albani in al-Sahih (2886).

- 9 Narrated by Muslim (2721), Sheikh Al-Saadi has said about this supplication: “This supplication is one of the most comprehensive and most beneficial supplications, and it includes the question of the best of religion and the best of the world.” Bahjat Qulub al-'abrar wa Qurat 'uyun al-'akhyar, p. 205.
- 10 Narrated by Muslim (2725).
- 11 Narrated by Muslim (2720).
- 12 Narrated by al-Tirmidhi (3513) and he said: This is a Hassan and authentic hadith.
- 13 Narrated by al-Tirmidhi (3502), al-Nasa'i in al-Sunan al-Kubra (10161), and it was classed as hasan by al-Albani in Sahih al-Jami's (1268).
- 14 Narrated by al-Tirmidhi, it is considered as authentic and Hassan hadith.

Hadith Verification and Acceptance

- 15 Narrated by Ahmad (22109) and al-Tirmidhi (3235), and it is considered as Hassan and authentic hadith.
- 16 Narrated by al-Tabarani in Al-Kabeer (7135), and al-Albani said in al-Sahihah: “The chain is good”
- 17 Narrated by Ahmad (1718), Abu Dawood (1425), and authenticated by al-Albani in Mishkat Al-Masabih (1273).
- 18 Narrated by Ahmad (18325), and Al-Nasa’i (1305) and authenticated by al-Albani in Sahih Al-Jami’(1301).
- 19 Narrated by Abu Dawood (5074), and by al-Bukhari in al-Adab al-Mufrad (1200), and al-Albani authenticated it in Sahih al-Adab al-Mufrad (912).

Fourthly: Verification and Acceptance of the Ahadith that Prophet sought refuge [with Allah] from

- 1 Narrated by Muslim (2716), and in Sunan al-Nasa'i (5524).
- 2 Narrated by al-Bukhari in al-Adab al-Mufrad (716), and al-Albani authenticated it in Sahih Al-Jami Al-Saghir (1/694).
- 3 Narrated by Muslim (2739).
- 4 Narrated by al-Tirmidhi (3591), and by al-Tabarani in al-Kabeer (36), and it was authenticated by al-Albani in Sahih al-Jami' (1/278).
- 5 Narrated by al-Bukhari (6616), and Muslim (2707).
- 6 Narrated by Muslim (2722).
- 7 Narrated by al-Bukhari (2893), and Muslim narrated some of it (2706).

Hadith Verification and Acceptance

- 8 Narrated by Abu Dawood (1551) and Al-Tirmidhi (3492), and it was authenticated by al-Albani in Sahih Al-Jami` (2/811)
- 9 Narrated by al-Bukhari (6376), and Muslim (589).
- 10 Narrated by Muslim (2717).
- 11 Narrated by Abu Dawood (1554) and al-Nasa'i (5493), and it was authenticated by Al-Albani in Sahih Al-Jami' (1/275).
- 12 Narrated by al-Tabarani in al-Kabeer (810), and al-Albani classed it as hasan in Sahih Al-Jami (1299).
- 13 Narrated by Ahmad (2667) and Muslim (2867).

Fifthly: Verification and Acceptance of Ruqya Supplications

- 1 Narrated by al-Bukhari (5749) and Muslim (2201) and in Sunan al-Tirmidhi (2063), that he recites al-Fatiha seven times
- 2 Narrated by Muslim (810) in which he stated that it is the greatest verse in the Book of Allah. And it was mentioned in al-Bukhari (2311) in his Sahih that it is protection from the devils.
- 3 Narrated by al-Bukhari (5735) (5748), and Muslim (2192).
- 4 Narrated by Al-Bukhari (5742), (5743).
- 5 Narrated by al-Bukhari (5745) (5746), and Muslim (2194). See al-Nawawi's commentary on this hadith in his Commentary on Sahih Muslim (14/184)

- 6 Narrated by Muslim (2202).
- 7 Narrated by al-Bukhari (3371).
- 8 Narrated by Muslim (2709).
- 9 Narrated by abu Dawood (5088) and Ibn Majah (3869) and al-Albani graded it as authentic in Mishkat al-Masabih (2391).
- 10 Narrated by Muslim (2186).
- 11 Narrated by Abu Dawood (3106) and al-Tirmidhi (2083) and authenticated by al-Albani in Sahih al-Targheeb (3480).

Sixthly: Verification and Acceptance of Morning and Evening remembrance supplications

- 1 Narrated by Ahmad (8719) and the chain of narrators of hadith was enhanced by Ibn Baz, in his book

(Tuhfat al-Akhyar).

- 2 Narrated by Muslim (2723).
- 3 Narrated by al-Bukhari (3606).
- 4 Narrated by Abu Dawood (5068) and al-Tirmidhi (3391), and its chain was authenticated by Ibn Baz.
- 5 Narrated by Ahmad (6597), Abu Dawood (5076) and al-Tirmidhi (3529), and it was narrated by al-Bukhari in al-Adab al-Mufrad, and it was enhanced by Ibn Baz.
- 6 Narrated by Imam Ahmad (446) and al-Tirmidhi No. (10179), and he said: (Hasan Sahih)
- 7 Narrated by Imam Ahmad (18967) and al-Tirmidhi (3389), and its chain was enhanced by Ibn Baz.
- 8 Narrated by Ahmad in al-Musnad (4785), and by Abu Dawood (5074),

and authenticated by Al-Hakim.

- 9 Narrated by Ahmad (7898), and al-Tirmidhi (3437), and its chain was enhanced by Ibn Baz.
- 10 Narrated by Ahmad (15367,21144) and its chain of was authenticated by Ibn Baz.
- 11 Narrated by al-Nasa'i (10405), al-Bazzar (2/282), and classed as hasan by al-Albani in al-Silsilah al-Saheehah (1/449).
- 12 Narrated by Abu Dawood (5081).

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